

## Application Data Sheet

### **Application Information**

|                                |                                              |
|--------------------------------|----------------------------------------------|
| Application Type::             | Regular                                      |
| Subject Matter::               | Utility                                      |
| Title::                        | AUTOMOTIVE BATTERY CHARGING<br>SYSTEM TESTER |
| Attorney Docket Number::       | C382.12-0178                                 |
| Request for Non-Publication?:: | No                                           |
| Suggested Drawing Figure::     | 1                                            |
| Total Drawing Sheets::         | 8                                            |
| Small Entity?::                | Yes                                          |

### **Applicant Information**

|                                        |                    |
|----------------------------------------|--------------------|
| Applicant Authority Type::             | Inventor           |
| Primary Citizenship Country::          | US                 |
| Given Name::                           | Kevin I.           |
| Family Name::                          | Bertness           |
| Name Suffix::                          |                    |
| City of Residence::                    | Batavia            |
| State or Province of Residence::       | IL                 |
| Country of Residence::                 | US                 |
| Street of Mailing address::            | 1317 McClurg Drive |
| City of Mailing address::              | Batavia            |
| State of Province of mailing address:: | IL                 |
| Country of mailing address::           | US                 |
| Postal or Zip Code::                   | 60510              |

Applicant Authority Type:: Inventor  
 Primary Citizenship Country:: US  
 Given Name:: Michael E.  
 Family Name:: Troy  
 Name Suffix::  
 City of Residence:: Lockport  
 State or Province of Residence:: IL  
 Country of Residence:: US  
 Street of Mailing address:: 13543 South Erin Drive  
 City of Mailing address:: Lockport  
 State of Province of mailing address:: IL  
 Country of mailing address:: US  
 Postal or Zip Code:: 60441

#### **Correspondence Information**

Name:: Judson K. Champlin  
 Street of mailing address:: Westman, Champlin & Kelly  
 900 Second Avenue South, Suite 1600  
 City of mailing address:: Minneapolis  
 State or Province of mailing address:: MN  
 Postal or Zip Code of mailing address:: 55402-3319  
 Phone number:: 612/334-3222  
 Fax number:: 612/334-3212  
 E-Mail address:: jchamplin@wck.com

#### **Representative Information**

| Representative Designation:: | Registration Number:: | Representative Name: |
|------------------------------|-----------------------|----------------------|
| Primary                      | 20147                 | Nickolas E. Westman  |
| Primary                      | 34797                 | Judson K. Champlin   |

|         |       |                            |
|---------|-------|----------------------------|
| Primary | 34847 | Joseph R. Kelly            |
| Primary | 36188 | Steven M. Koehler          |
| Primary | 34557 | David D. Brush             |
| Primary | 38354 | John D. Veldhuis-Kroeze    |
| Primary | 39758 | Theodore M. Magee          |
| Primary | 35612 | Deirdre Megley Kvale       |
| Primary | 42413 | Christopher R. Christenson |
| Primary | 41885 | Brian D. Kaul              |
| Primary | 45466 | Nathan M. Rau              |
| Primary | 45844 | Christopher L. Holt        |
| Primary | 45956 | Alan G. Rego               |
| Primary | 48516 | Todd R. Fronek             |
| Primary | 49027 | Linda P. Ji                |
| Primary | 53675 | Leanne R. Taveggia         |
| Primary | 24383 | Robert M. Angus            |
| Primary | 32015 | David C. Bohn              |
| Primary | 30214 | Z. Peter Sawicki           |
| Primary | 48774 | Peter J. Ims               |
| Primary | 51655 | Bryan F. Erickson          |

#### Domestic Priority Information

| Application::    | Continuity Type::              | Parent Application:: | Parent Filing Date:: |
|------------------|--------------------------------|----------------------|----------------------|
| This application | Continuation-In-Part of        | 10/098,741           | 03/14/2002           |
| 10/098,741       | Continuation-In-Part of        | 09/575,629           | 05/22/2000           |
| 09/575,629       | Continuation-In-Part of        | 09/293,020           | 04/16/1999           |
| 09/575,629       | Also a Continuation-In-Part of | 09/426,302           | 10/25/1999           |
| 09/426,302       | Divisional of                  | 08/681,730           | 07/29/1996           |